

1 BILL NO. S-84-03-20

2 SPECIAL ORDINANCE NO. S-34-84

3 AN ORDINANCE ratifying Bid Reference
4 No. 1555 by the City of Fort Wayne by
5 and through its Parks and Recreation
6 Department with Turf Specialties
7 Corp., for the Golf Course, Gardens
8 and Parks.

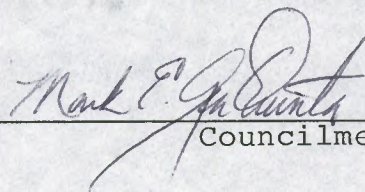
9 NOW, THEREFORE BE IT ORDAINED BY THE COMMON COUNCIL OF
10 THE CITY OF FORT WAYNE, INDIANA:

11 SECTION 1. That Bid Reference No. 1555, between the City
12 of Fort Wayne, Indiana, by and through its Parks and Recreation
13 Department with Turf Specialties Corp., for the Golf Course,
14 Gardens and Parks, respectfully for:

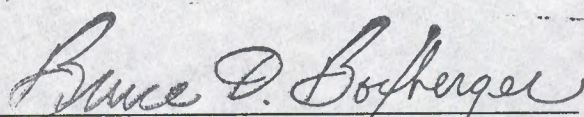
15 ratifying a bid for the purchase of
16 30 tons of Turf Fertilizer (\$11,316.00)
17 to be used on the Golf Course, Gardens
18 and Parks; and the purchase of 4½ tons
19 of the Turf Fertilizer with an Herbi-
20 cide (\$3,562.00) to be used on the
21 Golf Courses;

22 involving a total cost of Fourteen Thousand Eight Hundred Seventy-
23 Eight and 20/100 Dollars (\$14,878.20), all as more particularly
24 set forth in said Bid Reference No. 1555, which is on file in the
25 Parks and Recreation Department, and is by reference incorporated
26 herein, made a part hereof, and is hereby in all things ratified,
27 confirmed and approved.

28 SECTION 2. That this Ordinance shall be in full force
29 and effect from and after its passage, and any and all necessary
30 approval by the Mayor.

31 
32 Councilmember

33 APPROVED AS TO FORM
34 AND LEGALITY

35 
36 Bruce O. Boxberger, City Attorney

Read the first time in full and on motion by Win Moses, seconded by Stier, and duly adopted, read the second time by title and referred to the Committee Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on , the day of , 19 , at o'clock .M., E.S.

DATE: 2-27-84

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Win Moses, seconded by Talarico, and duly adopted, placed on its passage. PASSED (~~LOST~~) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>9</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>BRADBURY</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>BURNS</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>EISBART</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>GiaQUINTA</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>HENRY</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>REDD</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>SCHMIDT</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>STIER</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>TALARICO</u>	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

DATE: 4-10-84

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (~~ANNEXATION~~) (~~APPROPRIATION~~) (~~GENERAL~~) (~~SPECIAL~~) (~~ZONING MAP~~) ORDINANCE (RESOLUTION) NO. 134-84 on the 10th day of April, 19 84,

ATTEST:

(SEAL)

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Ray A. Ebert
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 11th day of April, 19 84, at the hour of 11:00 o'clock 11.M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 12th day of April, 19 84, at the hour of 1 o'clock 1.M., E.S.T.

Win Moses, Jr.
WIN MOSES, JR., MAYOR

Tabulation of Bid 1555
 Closing Date 3/14/84
4:00pm

BID A
Fertilizer
30 TONS

BID B
4 1/2 TON
Fertilizer
w/ Herbicide

Midwest
 AGRICULTURAL SERVICE

(16-8-8)
 \$10,260
 \$8.53/bag
\$11,316 - (18-5-9)
 \$10,020 - (20-4-10)

Turf Spec.

A- 3042.00
 B- 3481.39
 C- 3010.50
 D- 5962.50
E- 3562.20

LL ~~NG~~ ~~urden~~

NO BID
 National Chem. Search

16-8-8
 RATIO 2:1:1
 ORG N- 2500 WIN 1700
 DID NOT SUPPLY SAMPLE

18-5-9 - 36:1:18
 ORG N- 5000 WIN 3000

20-4-10 5:1:2
 ORG N- 4000 WIN 2400

BID

MIN 3:1-1.5

3000 MIN WIN
 (REQUIRED)

O/C

3000 MIN

O/C

3000 MIN

A- 18-5-9 - w/BALAN
 B- 19-4-9 w/BETASAW
 C- 20-3-5 w/BALAN
 D- 19-4-9 w/ RONSTAR
E- 19-4-9 w/ DACTHAL

Rational for Fertilizer Selection

The 18-5-9 formulation was selected over the lower priced 20-4-10 and 16-8-8 brands for the following reasons:

1. The price per pound of all required elements including trace elements as calculated using the recommended Purdue University equation was lower for the 18-5-9 brand over the other two brands.
2. The nitrogen content was to consist of 30% cold water insoluble nitrogen. The 18-5-9 was the only fertilizer that met this requirement. This indicates a form of nitrogen that stays in the soil longer and better results are achieved.

The same rational was applied in selecting the 19-4-9 w/Dacthal over the other brands submitted. In addition, consideration was given to the herbicide (Dacthal) included. The control, longitude rate of application indicate it to be the best buy.

BILL NO. S-84-03-20

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS REFERRED AN
ORDINANCE ratifying Bid Reference No. 1555 by the City of Fort
Wayne by and through its Parks and Recreation Department with
TURF SPECIALTIES CORP., for the golf course, gardens and parks.

HAVE HAD SAID ORDINANCE UNDER CONSIDERATION AND BEG LEAVE TO REPORT
BACK TO THE COMMON COUNCIL THAT SAID ORDINANCE DO PASS.

MARK E. GIAQUINTA, CHAIRMAN

Mark E. Giaquinta

JAMES S. STIER, VICE CHAIRMAN

James S. Stier

JANET G. BRADBURY

Janet G. Bradbury

THOMAS C. HENRY

Thomas C. Henry

DONALD J. SCHMIDT

CONCURRED IN 4-10-84
SANDRA E. KENNEDY, CITY CLERK

Admn. Appr. _____

DIGEST SHEET

TITLE OF ORDINANCE _____

A-84-03-20

DEPARTMENT REQUESTING ORDINANCE Parks and Recreation Department

SYNOPSIS OF ORDINANCE An ordinance ratifying a bid for the purchase
of 30 tons of Turf Fertilizer to be used on the Golf Course,
Gardens and Parks; and the purchase of 4½ tons of the Turf
Fertilizer with a Herbicide to be used on the Golf Courses.

EFFECT OF PASSAGE _____

EFFECT OF NON-PASSAGE _____

MONEY INVOLVED (Direct Costs, Expenditures, Savings) _____

ASSIGNED TO COMMITTEE (J.N.) _____

DATE SUBMITTED: _____